



**2010 TASTE OF EAST COBB  
FINE ARTS & CRAFTS VENDOR APPLICATION & AGREEMENT**

**APPLICATION REQUIREMENTS:**

1. Completed "Fine Arts & Crafts Vendor Application & Agreement" form. Keep a copy for you to reference for the day of the event.)
2. **\$25 Non-Refundable Application Fee** (Cash – or- Check Payable to "WBOP, Inc."). (Include a 2<sup>nd</sup> check if renting a tent, tables, or chairs. See below.)
3. **2 photographs of artwork** (will not be returned) **OR email 2 .jpg files to [melissapaule@yahoo.com](mailto:melissapaule@yahoo.com)**

**MAIL APPLICATION MATERIALS TO:**

Melissa Paule  
Taste of East Cobb  
5400 Forest Brook Parkway  
Marietta, GA 30068

**Questions? Email Melissa:**  
[melissapaule@yahoo.com](mailto:melissapaule@yahoo.com)

**APPLICATION DEADLINE:**

April 20, 2010

<b>Artist Name:</b>	
<b>Business Name:</b>	
<b>Mailing Address:</b>	
<b>Home Phone:</b>	<b>Website:</b>
<b>Cell Phone</b>	<b>Email:</b>

**ARTIST MEDIUM:**

- |  |   |   |
|--|---|---|
| <input type="checkbox"/> Oils/Acrylics | <input type="checkbox"/> Watercolors    | <input type="checkbox"/> Drawing/Graphics |
| <input type="checkbox"/> Sculpture     | <input type="checkbox"/> Pottery        | <input type="checkbox"/> Photography      |
| <input type="checkbox"/> Mixed Media   | <input type="checkbox"/> Fiber/Textiles | <input type="checkbox"/> Wood             |
| <input type="checkbox"/> Glass         | <input type="checkbox"/> Jewelry        | <input type="checkbox"/> Metal            |

**DESCRIPTION OF ARTWORK:**

Please describe the items to be sold at your booth:

---



---



---



---

Please indicate the price range of your art:

**ELECTRICAL & OTHER REQUIREMENTS**

<b>Will you require electricity?</b> <input type="checkbox"/> 120 volt <input type="checkbox"/> 240 volt <input type="checkbox"/> no	<b>If yes, how many outlets are required and what equipment will you be using?</b>
---	--

- Please mark other items you wish to rent and include monies for these in a separate check:**
- **Table sets** (6' tables with white tablecloth & skit) - \$10 each (indicate 1, 2, or 3) \_\_\_\_\_
  - **Folding chairs** (set of 2) - \$10 \_\_\_\_\_
  - **10x10 Tent** (will setup & weight; no sides on tents) - \$25 \_\_\_\_\_

## ARTIST APPLICATION PROCESS:

- All artists wishing to participate as a vendor must abide by the following:
  - Submit the Fine Arts & Crafts Application.
  - Enclose a non-refundable \$25 registration fee. Make check payable to WBOP. (Check for extra rental items is refundable only if applicant is not accepted.)
  - Submit 2 photographs or email 2 .jpg files of their work to melissapaul@yaho.com. No slides accepted. No photos returned.
  - Photos should show the merchandise you plan to exhibit at the show.
  - Applicant must handcraft all merchandise.
- Applicants will be juried to determine participation. You will be notified by April 20<sup>th</sup> if your work has been selected.
- Please have a variety of sizes and pricing of your artwork for the event.
- If you require electricity, you **MUST** request this above. If you are granted your electricity request, you will be notified.
- The registration fee is a nominal amount - \$25. WBOP requires that artists split their proceeds 30/70 with WBOP. (See details below.)

## EVENT DETAILS

- The Walton Band and Orchestra Parent Association (WBOP) sponsors the Taste of East Cobb & Festival as a fundraiser for the Walton High School Raider Band. WBOP is a non-profit 501c (3) organization. Cobb County currently provides only about 20% of the monies needed for the Walton Band budget, so fundraisers like this are used to make up the difference. Please visit [www.waltonband.org](http://www.waltonband.org) for more information about the band program at Cobb County's Walton High School.
- The 2010 Taste of East Cobb will be held, RAIN or SHINE, on Saturday, May 1, 2010, from 11:00 a.m. to 5:00 p.m., at Parkaire Landing Shopping Center (Johnson Ferry @ Roswell Road; Marietta, GA).
- Booth set up begins at 9:00 a.m. and must be completed by 11:00 a.m. Vehicles **MUST BE** unloaded by 10:00 a.m. **PARK ONLY IN DESIGNATED SPACES.**
- Vendor staff are required to park vehicles behind Kroger. Once equipment is unloaded, vehicles may not be parked adjacent to your booth.
- Your booth **MUST BE** staffed for the entire 6 hour period of the event.
- Clean-up shall begin at 5:00 p.m.; you may begin removal of your equipment and artwork from the site at that time.
- No alcoholic beverages may be sold or consumed during the event.
- Crowds are expected to be large; based upon prior experience, we expect in excess of 3,000 people to attend throughout the duration of the event.

## ITEMS / SERVICES TO BE PROVIDED FOR EACH PARTICIPATING VENDOR

- One vendor booth, which shall consist of the following:
  - One 10'X10' space. **NO TENT, TABLE OR CHAIRS PROVIDED.** These may be **rented** – see first page of form for rental information.
  - One frontal vendor identification sign.
  - Electric power supply, **IF REQUESTED**, is available.
  
- Tent/table/chair set-up and removal.
- Trash removal.
- Traffic management and security patrols.
- Event promotion/advertising.
- Music and entertainment for the duration of the event.
- Logo (if available) and contact information on our website ([www.TasteOfEastCobb.com](http://www.TasteOfEastCobb.com)) for one year. Please email your logo to [melissapaule@yahoo.com](mailto:melissapaule@yahoo.com) and note this is for the Taste of East Cobb.

## ITEMS / SERVICES TO BE PROVIDED BY EACH PARTICIPATING ARTIST

- Any equipment needed to display your artwork, including tables, stands, and lighting.
- Each artist is responsible for taking their own payments for artwork.
- Artists are required to keep a log of sales/orders during the event and have that available upon request during the event.
- **At the end of the day, artists must show a log of sales and provide the WBOP Contact with a check for 30% of the proceeds after taxes. This check may be post-dated up to one week to allow the artist time to deposit any checks received and let them clear.**
- This is a rain or shine event. **ARTISTS ARE REQUIRED TO DISPLAY EVEN IF IT IS A RAINY DAY. Please come prepared for incimate weather.**

**AGREEMENT & DISCLAIMER**

The WBOP organization will not be responsible for theft, loss or damage to, or deteriorations of works or property during the Taste of East Cobb event, set up, or clean up. Your signature below indicates your commitment to participate in the 2010 Taste of East Cobb on Saturday, May 1, 2010, at Parkaire Landing Shopping Center -and- your agreement to comply with the terms for participation, as outlined in this Fine Arts & Crafts Vendor Application & Agreement.

**Signature:** \_\_\_\_\_

**Date:** \_\_\_\_\_